

MINUTES

HORSE CAVE CITY COUNCIL

September 09, 2019

The Horse Cave City Council met in regular session Monday, September 9, 2019 at 6:00 P.M. at City Hall. Present were Mayor Randall Curry, council members Vickie Rogers, David Lindsey, Velpha Hatchett, Perry Martin and Larry Bunch. Mayor Curry declared that a quorum was present and called the meeting to order.

Mayor Randall Curry led the opening prayer and City Clerk, Joy Bennett, led the pledge to the American flag.

Motion was made by Larry Bunch, seconded by Vickie Rogers, that the minutes of the August, 2019 regular meeting of the Horse Cave City Council be approved as corrected. The motion was adopted.

Voting aye – Hatchett, Rogers, Lindsey, Bunch, Martin.

Voting nay – None

GUESTS

None

REPORTS

- A. Jimmy Martin presented the code enforcement report.
- B. Treasurer Annette Brown presented the operating financial statement.

UNFINISHED BUSINESS

- A. SECOND/FINAL READING ORDINANCE 2019-05 – AN ORDINANCE ADOPTING THE REAL AND PERSONAL PROPERTY, WATER CRAFT AND MOTOR VEHICLES TAX RATES FOR THE CALENDAR YEAR 2019. Velpha Hatchett made a motion to approve Ordinance 2019-05, Larry Bunch seconded.

Motion carried 5-0.

Voting aye – Lindsey, Rogers, Hatchett, Martin, Bunch

Voting nay – None

The tax rate for real estate is set at 13.8 cents per one hundred dollars of assessed value. The tax rate for tangible personal property is set at 17.26 cents per one hundred dollars of assessed value.

- B. SECOND/FINAL READING ORDINANCE 2019-06 - AN ORDINANCE TO CREATE AND SELL A FRANCHISE FOR THE PRIVILEGE OF CONSTRUCTING, TRANSPORTING, OPERATING, MAINTAINING, AND DISTRIBUTING NATURAL GAS ALONG AND UNDER THE PUBLIC RIGHT- OF-WAY FOR A TERM OF 20 YEARS AND TO ESTABLISH A BID PROCEDURE FOR THE AWARD OF THE FRANCHISE TO THE SUCCESSFUL BIDDER.

Vickie Rogers made a motion to approve Ordinance 2019-06, Larry Bunch seconded.

Motion carried 5-0.

Voting aye – Lindsey, Bunch, Rogers, Martin, Hatchett

Voting nay – None.

The franchise shall be for a term of twenty years. The franchisee shall pay to the city an annual sum equal to one percent of its revenues.

NEW BUSINESS

A. APPROVE ADVERTISING FOR BIDS FOR SURPLUS PROPERTY: RESOLUTION NO. 2019-05-1.

Mayor Curry presented information concerning three vehicles currently owned by the city that are no longer being used and asked that these vehicles be declared surplus property and be offered for sale by sealed bids. Perry Martin made a motion to pass Resolution No. 2019-05-1, Larry Bunch seconded.

Voting aye – Lindsey, Rogers, Hatchett, Martin, Bunch
Voting nay - None

CITIZEN'S CONCERNS

None

COUNCIL CONCERNS

Larry Bunch requested that signs located at the Walgreens, IGA parking lot be moved/adjusted so as to not block the sight for patrons exiting the parking lot to enter Hwy. 31-W. Mayor Curry asked Chief Childress to speak to the business owners concerning moving the signage.

Vickie Rogers asked about how to report street lights that were not burning. Mayor Curry instructed the council that they could call the clerk's office with the location of the light and the staff would obtain the pole number to report the outage.

DEPARTMENTAL REPORTS

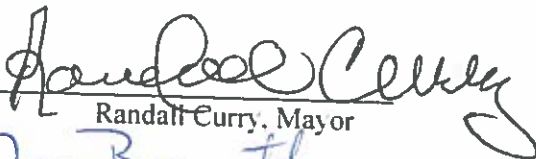
- A. Fire Dept-Donnie Parker
- B. Police Dept-Heather Childress. Chief Childress discussed the problems with the county's dispatch system and presented information from recent meetings she has attended concerning what is being planned for the future to update the system
- C. Public Work – Jimmy Martin

MAYOR'S REPORT/ANNOUNCEMENTS

- A. Mayor Curry discussed the upcoming Horse Cave Heritage Festival.
- B. Mayor Curry presented the council with information regarding the Horse Cave Cemetery Tours to be held on Thursday, September 19 at 5:30 and 6:30.
- C. Mayor Curry informed the city council that Hart County Clerk, Lisa Sanders, is moving the Horse Cave voting precinct back to the Horse Cave Fire Department beginning with the next election.

Velpha Hatchett made the motion to adjourn, Perry Martin seconded. The meeting was adjourned at 6:35 PM.

CITY OF HORSE CAVE


Randall Curry, Mayor

DATE: 10-14-19

Attest: 
Joy Bennett, City Clerk